



\$ API 3623  
SC

ORIGINAL

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

DAVID COOPER et al.

Group Art Unit: 3623

Serial No.: 09/682,522

Examiner: Linda Morawski

Filed: September 14, 2001

For: **WEBSITE AND SYSTEM FOR DELIVERING HUMAN  
RESOURCES INFORMATION AND SERVICES**

Attorney Docket No.: FMC 1336 PUS (81044439)

**NOTICE OF APPEAL UNDER 37 C.F.R. § 41.31  
AND PETITION FOR ONE-MONTH EXTENSION  
OF TIME UNDER 37 C.F.R. § 1.136(a)**

**Mail Stop AF**

Commissioner for Patents  
U.S. Patent & Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Applicants hereby petition for a one-month extension of time to respond to the Final Office Action mailed January 18, 2006, thereby extending the time period within which to respond to May 18, 2006.

Applicants hereby appeal to the Board of Patent Appeals and Interferences from the decision of the Examiner dated January 10, 2006 in the above-identified patent application.

05/22/2006 SHASSEN1 00000045 061510 09682522

01 FC:1251 120.00 OP

05/22/2006 SHASSEN1 00000045 061510 09682522

02 FC:1401 500.00 DA

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (FIRST CLASS MAIL)**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on:

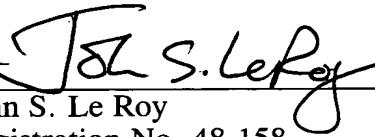
May 17, 2006  
Date of Deposit

John S. Le Roy  
Name of Person Signing

  
Signature

A check in the amount of \$120.00 for the one-month extension of time petition is enclosed. The appeal fee of \$500.00 as applicable under the provisions of 37 C.F.R. § 41.20(b)(1), as well as any additional fee or credit any overpayment in connection with this filing, should be charged to Deposit Account No. Deposit Account 06-1510 (Ford Global Technologies, LLC). A duplicate of this paper is enclosed for that purpose.

Respectfully submitted,  
**DAVID COOPER et al.**

By:   
John S. Le Roy  
Registration No. 48,158  
Attorney for Applicants

Date: May 17, 2006

**BROOKS KUSHMAN P.C.**  
1000 Town Center, 22nd Floor  
Southfield, MI 48075-1238  
Phone: 248-358-4400  
Fax: 248-358-3351

Enclosures